

CITY OF TUCSON

OFFICE OF THE CITY CLERK

CAMPAIGN FINANCE ADMINISTRATION REPORT RECEIPT

Primary Election – September 1, 2009 General Election – November 3, 2009

| | Plumbers Steamfitters and Refrigeration (Name of Political Committee) | | | is a candida | |
|----------------|---|----------------------------|-----------------|--------------|----------|
| - | (Name of Candidate, when applicable) Political Party | | | | |
| | OR | | | | |
| ſ | CANDIDATE \$500 THRESHOLD EXC | | | | |
| | for(Name of Candidate) | | | | |
| | who is a Candidate for the Office of | | | | |
| I | Political Party | Contract # | | | |
| | | | | | |
| | Political Committee Statement of Organization # | | | | |
| | | | 9 | H Ame | |
| <i>IPAIG</i> N | FINANCE REPORT: | | 世界 | 目 | RES |
| | State Campaign Finance Report (Filed on or before Febru | ary 2, 2009) | 20 | 1 | RECEIVED |
| | State Campaign Finance Report (Filed on or before June | | 웃도 | DEC -1 A9:41 | 32 |
| | | | C.M. | 7 | entre - |
| | State Pre-Primary Election Report (Filed on or before Au | | | | |
| | State Post-Primary Election Report (Filed on or before O | ctober 1, 2009) | | | |
| | State Pre-General Election Report (Filed on or before Oc | tober 22, 2009) | | | |
| Þ | State Post-General Election Report (Filed on or before D | ecember 3, 2009 |) | | |
| _ | Political Committee No Activity Statement (Report date | of: | | | |
| | Termination Statement (Final report must be included if | not previously fi | led) | | |
| | , , | not previously ju | cuy | | |
| | Other | | | | |
| | Sign | nda da ature Deputy Cit | apto y Clerk | utal | |
| | / | 2/1/09 | | | |

STATE OF ARIZONA POLITICAL COMMITTEE

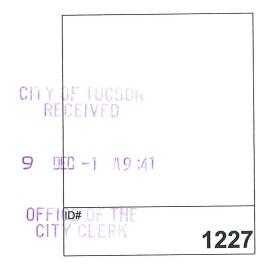
CAMPAIGN FINANCE REPORT

PLUMBERS STEAMFITTERS AND REFRIGERATION UNION LOCAL 469 3109 NORTH 24TH STREET

PHOENIX, AZ 85016

Phone #: (602)956-9350 Fax #: () -

Email: ralphspg@qwest.net



Report Name

Post-General Report

Reporting Period

Ocotber 15th-November 23rd, 2009

(Using Oct 15, 2009 for cumulatives start date) Filing Period

n/a

SUMMARY

5a. Surplus from previous Campaign

5b. Cash on Hand at Beginning of this Reporting Period

5c. Total Receipts

5d. Subtotal

6a. Total Debts and Obligations from Previous Committee

6b. Total Disbursements

7. Cash on Hand at Close of Reporting Period

| This Period | To Date | |
|-------------|-------------------|--|
| | \$83,244.96 | |
| \$83,244.96 | The second second | |
| \$8,880.87 | \$8,880.87 | |
| \$92,125.83 | \$92,125.83 | |
| | \$0.00 | |
| \$4,347.23 | \$4,347.23 | |
| \$87,778.60 | \$87,778.60 | |

I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Print Name of Treasurer (or Candidate)

Signature of Treasurer or Candidate (if candidate campaign committee and treasurer unavailable)

Date Signed

DETAILED SUMMARY PAGE

PLUMBERS STEAMFITTERS AND REFRIGERATION UNION LOCAL 469 Post-General Report

Ocotber 15th-November 23rd, 2009

| ` | 4 | L | |
|---|---|---|--|
| J | # | • | |
| | | | |

RECEIPTS

- 4a. Individuals more than \$25 (Total from Schedule A)
- 4b. Individuals aggregate \$25 or less (Total from Schedule A-1)
- 4c. Political Committees (Total from Schedule B)
- 4d. Subtotal Contributions [add 4a, 4b and 4c]
- 4e. Refund of contributions including refund of Clean Campaign Participating Funding (Total from Schedule F-2)
- 4f. Total Contributions Other than Loans and In-Kind [subtract 4e from 4d]
- 5a. Loans made or guaranteed by candidate (Total from Schedule C)
- 5b. All other loans.
- 5c. Total Loans [add 5a and 5b]
- 6. In-Kind contributions (Total from Schedule E)
- 7. Dividends, interest, and other forms of receipts
- 8. Total Receipts [add 4f, 5c, 6, and 7]

| THIS PERIOD | TO DATE |
|-------------|------------|
| \$0.00 | \$0.00 |
| \$8,470.87 | \$8,470.87 |
| \$410.00 | \$410.00 |
| \$8,880.87 | \$8,880.87 |
| \$0.00 | \$0.00 |
| \$8,880.87 | \$8,880.87 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| | \$8,880.87 |
| \$8,880.87 | φο,οου.οι |

\$0.00 \$0.00

QUALIFYING CONTRIBUTION RECEIPTS

Qualifying Contributions of \$5 from Individuals

DISBURSEMENTS

- 9. Expenditures for operating expenses (Total from Schedule D)
- 10. Independent Expenditures (Total from Schedule D-1)
- 11. Value of In-Kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D-2)
- 13a. Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- 13b. Repayment of all other loans (Total from Schedule D-3)
- 13c. Total Loan Repayments [add 13a and 13b]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add 9,10,11,12,13c,14, and 15]
- 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
- 18. Total disbursements [subtract line 17 from line 16]
- ee (Schedule F-3) 19. Total Outstar

| nding Deb | ts owed by | / Committe |
|-----------|------------|------------|
| P . | | 1 |
| 2 | OI | TY |
| 30 | | |
| Z LLS | | النايا |
| | 1 | \bigcirc |
| 44 | | السا |
| 50 | | 0> |
| ليا | | 11 |
| - karlan | | LO |
| - | 0 | 0 |
| | | |

| \$1,437.23 | \$1,437.23 |
|------------|------------|
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$3,320.00 | \$3,320.00 |
| \$0.00 | \$0.00 |
| \$4,757.23 | \$4,757.23 |
| \$410.00 | \$410.00 |
| \$4,347.23 | \$4,347.23 |
| \$0.00 | \$0.00 |

Contributions \$25 or less (AGGREGATE AMOUNT) PLUMBERS STEAMFITTERS AND REFRIGERATION UNION LOCAL 469

SCHEDULE A-1

ID#

Post-General Report Ocotber 15th-November 23rd, 2009

| Para di Mara | Date | Amount |
|--|------------|------------|
| Description | 10/15/2009 | \$288.79 |
| per member contribution of \$.03 per hour | 10/16/2009 | \$33.10 |
| pere member contribution of \$.03 per hour | 10/19/2009 | \$255.76 |
| per member contribution of \$.03 per hour | 10/21/2009 | \$311.40 |
| per member contribution of \$.03 per hour | 10/26/2009 | \$29.76 |
| per member contribution of \$.03 per hour | 11/03/2009 | \$570.42 |
| per member contribution of \$.03 per hour | 11/04/2009 | \$5.60 |
| per member contribution of \$.03 per hour | 11/06/2009 | \$42.64 |
| per member contribution of \$.03 per hour | 11/09/2009 | \$683.74 |
| per member contribution of \$.03 per hour | 11/10/2009 | \$1,788.91 |
| per member contribution of \$.03 per hour | 11/12/2009 | \$72.92 |
| per member contribution of \$.03 per hour | 11/13/2009 | \$361.91 |
| per member contribution of \$.03 per hour | 11/16/2009 | \$3,367.44 |
| per member contribution of \$.03 per hour | 11/17/2009 | \$83.32 |
| per member contribution of \$.03 per hour | 11/18/2009 | \$443.21 |
| per member contribution of \$.03 per hour | 11/19/2009 | \$53.00 |
| per member contribution of \$.03 per hour | 11/20/2009 | \$24.89 |
| per member contribution of \$.03 per hour | 11/23/2009 | \$54.06 |
| per member contribution of \$.03 per hour | TOTAL: | \$8,470.87 |

Contributions from POLITICAL COMMITTEES

SCHEDULE B

ID#

PLUMBERS STEAMFITTERS AND REFRIGERATION UNION LOCAL 469
Post-General Report
Ocotber 15th-November 23rd, 2009

1227

ID#, Name, Address of Contributing Committee

TRASOFF FOR TUCSON-PINAL COUNTY DEMOCRATS

ALAMEDA AVE.
TUSCON, AZ 85353
PACID:0000-00000
Contribution

TOTAL: \$410.00

Chiy of Tucson Received

9 DEC -1 A9:41

OFFICE OF THE

Expenditures for Operating Expenses

SCHEDULE D

| PLUMBERS STEAMFITTERS AND REFRIGERATION UNION LOCAL 46 | 9 |
|--|---|
| Post-General Report | |
| Ocotber 15th-November 23rd, 2009 | |

122**7**

| Name and Address to whom expenditure was made | Date | Amount |
|---|------------|------------|
| QWEST | 10/15/2009 | \$396.79 |
| P.O. BOX 2489 | | |
| OMAHA, NE 68103 | | |
| Telephone service | | |
| HENRY OLEA | 10/19/2009 | \$500.00 |
| 3901 EAST CLARENDON | | |
| PHOENIX, AZ 85018 | | |
| Phone Banks | | |
| HUGHES FINANCIAL MANAGEMENT | 10/21/2009 | \$400.00 |
| 2234 S. MCCLINTOCK DRIVE | | |
| TEMPE, AZ 85282 | | |
| Campaign finance reports | | |
| HUGHES FINANCIAL MANAGEMENT | 10/21/2009 | \$18.45 |
| 2234 S. MCCLINTOCK DRIVE | | |
| TEMPE, AZ 85282 | | |
| Postage from 8/19/2009 | | |
| QWEST | 11/03/2009 | \$121.99 |
| P.O. BOX 2489 | | |
| OMAHA, NE 68103 | | u u |
| Telephone service | | |
| | TOTAL: | \$1,437.23 |

RECEIVED

9 DEC -1 A9:21

OFFICE OF THE

Offsets to Operating Expenses
PLUMBERS STEAMFITTERS AND REFRIGERATION UNION LOCAL 469 Ocotber 15th-November 23rd, 2009

| | 20HEDOFE | D-3 |
|-----|----------|------|
| ID# | | 7 |
| | | 1227 |

| Name and Address from whom refund or rebate was received UA LOCAL 469 3104 N. 24TH STREET PHOENIX, AZ 85016 Other Income | Date 10/26/2009 | Amount \$410.00 |
|--|--------------------|--------------------|
| Other income | TOTAL: | \$410.00 |

Post-General Report

Transfers to Other Political Committees

SCHEDULE D-6

| PLUMBERS STEAMFITTERS AND REFRIGERATION UNION LOCAL 469 |
|---|
| Post-General Report |
| Ocotber 15th-November 23rd, 2009 |

1**227**

| Name and Address to whom transfer was made | Date | Amount |
|--|------------|------------|
| GREG ESPOSITO FOR CONGRESS | 10/23/2009 | \$2,500.00 |
| WASHINGTON STREET | | |
| PHOENIX, AZ 85013 | | |
| PACID:0000-00000 | | |
| Check#2091-Campaign contribution | | |
| PIMA COUNTY DEMOCRATIC PARTY | 10/26/2009 | \$410.00 |
| P.O. BOX 40211 | | |
| TUCSON, AZ 85717 | | |
| PACID:0000-00000 | | |
| Check#2092-Contribution | | |
| PIMA COUNTY DEMOCRATIC PARTY | 11/03/2009 | \$410.00 |
| P.O. BOX 40211 | | |
| TUCSON, AZ 85717 | | |
| PACID:0000-00000 | | |
| Check #2093-Trasoff donation | | |
| | TOTAL: | \$3,320.00 |

RECEIVED

P DEC -1 A9:41

OFFICE OF THE